

2016 - 2017 International Achievement Week Observance Theme: "Omega Men: Living the Founders' Vision"

Omega Psi Phi Fraternity, Inc.

Announcement of our Annual

International High School Essay Contest

As a mandated element of the Annual International Achievement Week Observance

November 14 - 20, 2016

Awards: Four College Scholarships

1st Scholarship: \$5,000; 2nd Scholarship: \$3,000; 3rd Scholarship: \$2,000; 4th Scholarship: \$1,000

Eligibility: The Contest is open to all college bound, high school seniors

Contest Closes: October 21, 2016

RULES

The essay must be entitled:

"What would you propose to substantially reduce the incidence of gun violence in the United States and around the World without taking away the legal rights of law abiding citizens to acquire and possess firearms?"

The essay must be <u>original</u> and neither previously published nor secured by copyright.

The essay must be between 700 and 750 words in length.

The type-written, double-spaced essay may be submitted via postal service or email in .doc (preferred) or .pdf format.

The following information for the contestant <u>must appear</u> on the <u>first page</u> in this manner:

Title: "What would you propose to substantially reduce the incidence of gun violence in the United States and around the World without taking away the legal rights of law abiding citizens to acquire and possess firearms?"

An Essay By:	Home Street Address:	Phone #
City, State, Zip Code:	Name of High Sch	nool:
Address of High School:		
Contest Name: Omega Psi Phi Fraternity International High School Essay Contest		
Name of Chapter Sponsoring Project:	Gamma Chapter Location of Ch	apter: Greater Boston Metro Area
The manuscript must be postmarked or sent to GAMMA CHAP	time stamped on the email not later the	•

Local Chapter Address: PO Box 190212, 55 Roxbury St, Roxbury, MA 02119 Local Chapter Email: gammachapter1916@gmail.com

Persons submitting manuscripts thereby grant to the **Omega Psi Phi Fraternity**, **Inc.** the right to keep the manuscripts and to exercise full publishing rights to them. Awards will be announced on or about **July 1**, **2017**, **and the decision of the judges will be final**. The manuscripts must present an adequate treatment of the essay topic. Winners will be required to furnish written proof that they were enrolled in their respective high school at the time the essays were submitted. Awards will be submitted to each winner, **upon written verification from an institution of higher education that the individual has enrolled. Actual enrollment (not just acceptance**) is required. Awards must be claimed within 18 months after the announcement date to be valid.

RATING CRITERIA FOR ESSAYS

- **1. Development of Topic/Thesis:** (30 possible pts.) Topic well developed (covers and develops major points, supplying enough information for understanding)
- 2. Progression: (20 possible pts.) Composition progresses from beginning to end in a logical flow of information
- 3. Readability: (25 possible pts.) Concise prose that sticks to the point and does not ramble (holds reader's attention)
- **4. Grammar:** (15 possible pts.) Agreement of subject and verb; proper tense; correct sentence construction; paragraphing, including transitional phrases linking same
- **5. Spelling:** (5 possible pts.)
- **6. Punctuation:** (5 possible pts.)